THE CLASSIC ADVENTURE STORY OF A FRONTIER BOY RAISED BY INDIANS

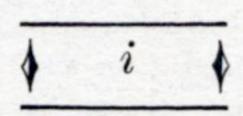
"Rebellion, glowing vitality.
... The spirit of the wild
frontier. ... An absorbing
story, marked by Richter's
uncanny skill in recapturing
the atmosphere of the past."

—The New York Times

Book Review

THE LIGHT —INTHE— FOREST

CONRAD RICHTER



The boy was about fifteen years old. He tried to stand very straight and still when he heard the news, but inside of him everything had gone black. It wasn't that he couldn't endure pain. In summer he would put a stone hot from the fire on his flesh to see how long he could stand it. In winter he would sit in the icy river until his Indian father smoking on the bank said he could come out. It made him strong against any hardship that would

come to him, his father said. But if it had any effect on this thing that had come to him now, the boy couldn't tell what it was.

For days word had been reaching the Indian village that the Lenni Lenape and Shawanose must give up their white prisoners. Never for a moment did the boy dream that it meant him. Why, he had been one of them ever since he could remember! Cuyloga was his father. Eleven years past he had been adopted to take the place of a son dead from the yellow vomit. More than once he had been told how, when he was only four years old, his father had said words that took out his white blood and put Indian blood in its place. His white thoughts and meanness had been wiped away and the brave thoughts of the Indian put in their stead. Ever since, he had been True Son, the blood of Cuyloga and flesh of his flesh. For eleven years he had lived here, a native of this village on the Tuscarawas, a full member of the family. Then how could he be torn from his home like a sapling from the ground and given to the alien whites who were his enemy!

The day his father told him, the boy made up his mind. Never would he give up his Indian life.

Never! When no one saw him, he crept away from

the village. From an old campfire, he blackened his face. Up above Pockhapockink, which means the stream between two hills, he had once found a hollow tree. Now he hid himself in it. He thought only he knew the existence of that tree and was dismayed when his father tracked him to it. It was humiliating to be taken back with his blackened face and tied up in his father's cabin like some prisoner to be burned at the stake. When his father led him out next morning, he knew everybody watched: his mother and sisters, the townspeople, his uncle and aunt, his cousins and his favorite cousin, Half Arrow, with whom he had ever fished, hunted and played. Seldom had they been separated even for a single day.

All morning on the path with his father, crazy thoughts ran like squirrels in the boy's head. Never before had he known his father to be in the wrong. Could it be that he was in the right now? Had he unknowingly left a little white blood in the boy's veins and was it for this that he must be returned? Then they came in sight of the ugly log redoubts and pale tents of the white army, and the boy felt sure there was in his body not a drop of blood that knew these things. At the sight and smells of the white man, strong aversion and loathing came over

"Memorable. . . . Richter tells the story with [a] glowing passion for unspoiled nature. . . . It is impossible to doubt the detailed . . . accuracy of the picture."

-New York Herald Tribune

hen John Cameron Butler was a child, he was captured in a raid on the Pennsylvania frontier and adopted by the great warrior Cuyloga. Renamed True Son, he came to think of himself as fully Indian. But eleven years later his tribe, the Lenni Lenape, has signed a treaty with the white men and agreed to return their captives, including fifteen-year-old True Son. Now he must go back to the family he has forgotten, whose language is no longer his, and whose ways of dress and behavior are as strange to him as the ways of the forest are to them. A beautifully written, sensitively told story of a white boy brought up by Indians, *The Light in the Forest* is a beloved American classic.

"Good reading for anyone curious about the past of our country." — The Yale Review

Cover painting by Walter Rane



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